

Message

From: Nate Bello [bello@wra-ca.com]
Sent: 3/10/2016 3:03:48 AM
To: Pankratz, Shannon L SPL [Shannon.L.Pankratz@usace.army.mil]; Aaron Allen [aaron.o.allen@usace.army.mil]; Swenson, Daniel P SPL [daniel.p.swenson@usace.army.mil]; David Lawhead [David.Lawhead@wildlife.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Zimmerman, Jan@Waterboards [jan.zimmerman@waterboards.ca.gov]; Tracey Brownfield [tracey@landveritas.com]; Julie Beeman [JBeeman@vcsenvironmental.com]; Keelie Rocker [KRocker@vcsenvironmental.com]; Tim DeGraff [degraff@wra-ca.com]; Kyra Engelberg [engelberg@wra-ca.com]; bchadwick@mitchellchadwick.com
Subject: Re: Petersen Ranch Mitigation Bank BEI
Attachments: Petersen Ranch MB_BEI 3-8-16_TC from 12-15-15 clean version.docx; Petersen Ranch MB_Exhibit B-1 Service Area Narrative Intro 02-26-16.docx; Petersen Ranch MB_Exhibit B-2 Service Area Description 03-05-16.docx; Petersen Ranch MB_Exhibit C-1 Development Plan 3-8-16.docx; Petersen Ranch MB_Exhibit C-2 Construction Security Analysis and Schedule 03-08-16.docx; Petersen Ranch MB_Exhibit C-3 Performance Security Analysis and Schedule 3-8-16.docx; Petersen Ranch MB_Exhibit D-1 Interim Management Security Analysis 3-7-16.docx; Petersen Ranch MB_Exhibit D-1 Table 3-8-16.pdf; Petersen Ranch MB_Exhibit D-2 Endowment Fund Analysis and Schedule 3-7-16.docx; Petersen Ranch MB_Exhibit D-2 Tables 8-7-2015.pdf; Petersen Ranch MB_Exhibit D-3 Endowment Funding Agreement 3-8-16)_TC from last review.docx; Petersen Ranch MB_Exhibit D-4 Interim Management Plan 3-8-16.docx; Petersen Ranch MB_Exhibit D-5 LTMP Appendix B 3-8-16.docx; Petersen Ranch MB_Exhibit D-5 LTMP 3-8-16.docx; Petersen Ranch MB_Exhibit D-6 Bank Closure Plan 3-8-16.docx; Petersen Ranch MB_Exhibit E-2.1 EL PAW 02-26-16_TC from last review.docx; Petersen Ranch MB_Exhibit E-2.2 PR PAW 02-29-16_TC from last review.docx; Petersen Ranch MB_Exhibit E-4.2 Conservation Easement PR Area A 3-8-16.docx; Petersen Ranch MB_Exhibit F-1 1 Credit Evaluation 03-09-2016 track changes .docx; Petersen Ranch MB_Exhibit F-1.2 Credit Crosswalk 3-9-16.pdf; Petersen Ranch MB_Exhibit F-2 Credit Sales Agreement 8-3-16.docx; Petersen Ranch MB_Exhibit F-3 Credit Transfer Ledger 3-8-16.pdf

Dear IRT,

As promised, attached are the tracked changes documents illustrating the recent changes outlined in the letter and matrix provided yesterday. These documents show changes that have occurred since the prior submittal in December of 2015. We have provided the Conservation Easement that we hope will be approved by the Corps, but are still awaiting final word. We believe all other issues have been resolved and hope that these edits will be the last.

Thanks all for your perseverance and for your timely review of these documents. Please contact me with any questions or comments.

Nate

Nathan Bello | Conservation Biologist/Planner | d: 415.524.7238 | o: 415.454.8868 x 1800 | c: 916.508.4993 | bello@wra-ca.com

WRA, Inc. | www.wra-ca.com | 2169-G East Francisco Blvd., San Rafael, CA 94901 | San Diego | Fort Bragg | Denver

On Tue, Mar 8, 2016 at 6:22 PM, Nate Bello <bello@wra-ca.com> wrote:

Dear IRT,

Attached is a letter and comment matrix explaining recent changes that have been made to the BEI and exhibits based on final legal review and negotiations with each of your agencies. Tomorrow we will be providing red-line versions of all of the documents compared to the last versions we submitted in December. Most of the

changes have been minor grammatical corrections or language changes intended to provide clarity in specific sections.

Please review this letter and matrix and look for a follow up email from me tomorrow with all of the documents in word format.

Thank you for your efforts on this project, and please don't hesitate to contact me with any questions.

Nate

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